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## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL     Friends of Frank Guinta |                        |   | 7               |                              |  |
|---|------------------------|---|-----------------|------------------------------|--|
| ADDRESS (number and street) PO Box 877                |                        |   |                 |                              |  |
| CITY, STATE, and ZIP CODE                             |                        |   | 4               |                              |  |
| Manchester  | NH 031                 | 05-0877   |                 |                              |  |
| 2. NAME OF CANDIDATE                                  |                        | 3. OFFICE SOUGHT (State and District)   |                 | 4. FEC IDENTIFICATION NUMBER |  |
| Frank Guinta  | House                  | NH 01   | C00461350       |                              |  |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A NEW FILING      | YES, IT AMENDS THE     | NOTICE FILED ON   | ///             |                              |  |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE            | Name of Employer       |   | Date (month,    | Amount                       |  |
| Federation of American Hospitals PAC (FedPAC          | C)                     |   | day, year)      |                              |  |
| 750 9th Street NW                                     |                        |   | 10/25/2012      | 2500                         |  |
| Suite 600   | Transaction ID: 11     | Transaction ID: 11477000  |                 |                              |  |
| Washington DC 20001                                   | Occupation             |   |                 |                              |  |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE            | Name of Employer       |   | Date (month,    | Amount                       |  |
| GRIMM PAC   |                        |   | day, year)      |                              |  |
| PO Box 2485   |                        |   | 10/25/2012      | 2500                         |  |
|   | Transaction ID: 11     | Transaction ID: 11478000  |                 |                              |  |
| Springfield VA 22152                                  | Occupation             |   |                 |                              |  |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE            | Name of Employer       |   | Date (month,    | Amount                       |  |
| National Restaurant Association PAC                   |                        |   | day, year)      |                              |  |
| 1200 17th Street NW                                   |                        |   | 10/25/2012      | 2500                         |  |
|   | Transaction ID: 11     | Transaction ID: 11480000  |                 |                              |  |
| Washington DC 20036-309                               | Occupation             |   |                 |                              |  |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE            | Name of Employer       | Name of Employer  |                 | Amount                       |  |
| Richard H. Anderson                                   | Information Requested  |   | day, year)      |                              |  |
|   |                        |   | 10/25/2012      | 1000                         |  |
| 345 Brentwood Terrace NE                              | Transaction ID : 11    | 475000  |                 |                              |  |
|   | Occupation Occupation  | 475000  |                 |                              |  |
| Atlanta GA 30305                                      |                        | Information Requested   |                 |                              |  |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE            | Name of Employer       | Name of Employer  |                 | Amount                       |  |
| Gary Campbell   | Gilbert Campbell R     | Gilbert Campbell Real Estate  |                 |                              |  |
| 176 Church Street                                     |                        |   | 10/25/2012      | 1500                         |  |
|   | Transaction ID: 11     | Transaction ID: 11472000  |                 |                              |  |
| Lowell MA 01852                                       | Occupation Businessman |   |                 |                              |  |
| SIGNATURE (optional)                                  |                        | DATE  | For further inf | ormation contact:            |  |
| Richard Springer 10/27/2012 [Electronically Filed]    |                        | Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 |                 |                              |  |

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